



**4th OF JULY CELEBRATION
"TOGETHER AGAIN"
FLEISCHER PARK
JULY 4, 2022
4:00 P.M. TO 11:00 P.M.**



Organization Name: _____

Contact: _____

Telephone Number: _____ Fax Number: _____

Type of item for sale: _____

These concessions are located in the Park for this event. **The Committee reserves the right to limit the number of booths offering identical or similar items at this event. No more than 2 booths can be sold per applicant. Food vendors are required to submit for a permit with the Santa Cruz County Health Department.**

CONCESSIONARIES NEED: (NO VEHICLES WILL BE ALLOWED ON THE FIELD)

- SELLING CONSUMABLES REQUIRES A HEALTH PERMIT
- TABLES/CHAIRS/TRASH RECEPTACLES & BAGS
- BANNER, NEAT IMPRINTED SIGN
- A FIRE EXTINGUISHER (CLASS K, up to date); IF USING A GRILL, BAR-B-QUE OR OTHER OPEN FLAME APPLIANCE
GRILL DIMENSIONS: HT:_____, LENGTH:_____, WIDTH:_____
- SET UP 12:30 P.M. TO 3:00 P.M. 7/4/22

ELECTRICAL OUTLET NEEDED _____ YES _____ NO

MOBILE VENDORS ONLY:

- TRAILER _____ YES LENGTH _____ FT.
- PUSH TYPE _____ YES LENGTH _____ FT.
- VEHICLE (BUSINESS LICENSED ONLY) _____ YES LENGTH _____ FT.
- UNITS BIGGER THAN 12 FEET MUST PAY FOR TWO (2) SPACES (MAXIMUM 20 FEET WILL BE ACCEPTED)

CHECKS PAYABLE TO: CITY OF NOGALES

- All Vendors must set-up their own 10'x10' Red, White, or Blue EZ-Up Canopy for this event.
- Cash or Check only. Initial: _____

NON PROFITS FEE \$ 25.00 _____ 501 (C)

- NAME ON LICENSE NEEDS TO BE SAME AS VENDOR
- COPY OF 501 (C) No. MUST BE ATTACHED TO APPLICATION

INDIVIDUALS \$25.00 _____

BUSINESS \$75.00 _____

I have read and agree to obey by all City of Nogales rules and regulations. I understand that I may not encroach on or interfere with another vendors or exhibitor's space. Also, I agree to abide by any decision of the representative of the City of Nogales, regarding the acceptability of my booth display or location. In addition, I hereby release and hold harmless the Committee, the City of Nogales and any of their employees and/or agents from any and all liability, damages or a cause of action of whatever type or nature that may arise from the granting and use of the permit herein, or any other activity or conduct occurring during the 4th of July 2022 Festival. The City reserves the right to close immediately any booth or activity that violates the rules herein.

Signature: _____

The City's ability to provide electricity to every vendor is impossible. We will do our best to accommodate vendor requests for electrical power, but we offer no guarantee. The following electrical devices are allowable per vendor/booth: **(Choose only one)**

- (1) Microwave
- (2) Crock pots
- (1) Hot plate
- (1) Ice crusher, grinder, or popcorn/cotton candy machine, or similar type appliance.

The following are absolutely not allowed:

- Freezers
- Refrigerators
- Portable coolers or fans
- Generators (Mobile Vehicles with Business License already acceptable)
- Homemade electrical or open flame devices/appliances
- **Other...if not certain that a particular electrical appliance is acceptable, please call 285-5782**

All vendors are required to supply and bring the following: (if applicable)

- **Tables and chairs**
- **Fire extinguisher**
- **Extension cord**
- **Trash receptacle and trash bags**

***** A maximum of 42 vendors will be accepted on a first come first served basis. No more applications will be accepted once the maximum number has been reached or after June 24, 2022 whichever comes first. THERE WILL BE A MANDATORY VENDOR MEETING SCHEDULED FOR FRIDAY, JUNE 24, FROM 5:30 - 6:30 PM, AT THE RECREATION CENTER GYMNASIUM. FAILURE TO ATTEND MAY RESULT IN FORFEITURE OF YOUR CONFIRMED PARTICIPATION.**

_____ **Initials**

PLEASE BE PREPARED WITH ENOUGH CHANGE and FOOD (if a food vendor)

SIGNATURE: _____ **DATE:** _____

PRINT NAME: _____ **PHONE:** _____

****Application MUST be submitted to the Nogales Rec Center Parks&Rec main office****